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Notice of Allowability	Application No.	Applicant(s)
	09/896,880	BELMONT, JAMES A.
	Examiner	Art Unit
	John A. McPherson	1756
The MAILING DATE of this communication app All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT IN of the Office or upon petition by the applicant. See 37 CFR 1.31	S (OR REMAINS) CLOSED in this 5) or other appropriate communica RIGHTS. This application is subje	application. If not included tion will be mailed in due course. THIS
1. This communication is responsive to the Amendment file	<u>d 3/9/05</u> .	
2. A The allowed claim(s) is/are 1-3,5-12,14-20,22-41 and 43-	<u>65</u> .	
3. The drawings filed on are accepted by the Examin	er.	
<ul> <li>4. Acknowledgment is made of a claim for foreign priority of a) All b) Some* c) None of the:</li> <li>1. Certified copies of the priority documents have 2. Certified copies of the priority documents have 3. Copies of the certified copies of the priority described international Bureau (PCT Rule 17.2(a)).</li> <li>* Certified copies not received:</li> </ul>	/e been received. /e been received in Application No	
Applicant has THREE MONTHS FROM THE "MAILING DATE noted below. Failure to timely comply will result in ABANDON THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.	MENT of this application.	
5. A SUBSTITUTE OATH OR DECLARATION must be subr INFORMAL PATENT APPLICATION (PTO-152) which give		
6. CORRECTED DRAWINGS ( as "replacement sheets") mu	ust be submitted.	
(a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached		
1) hereto or 2) to Paper No./Mail Date		
(b) ☐ including changes required by the attached Examine Paper No./Mail Date	r's Amendment / Comment or in th	e Office action of
Identifying indicia such as the application number (see 37 CFR each sheet. Replacement sheet(s) should be labeled as such in		
7. DEPOSIT OF and/or INFORMATION about the department attached Examiner's comment regarding REQUIREMENT	OSIT OF BIOLOGICAL MATERIA FFOR THE DEPOSIT OF BIOLOG	L must be submitted. Note the GICAL MATERIAL.
Attachment(s)  1. Notice of References Cited (PTO-892)  2. Notice of Draftperson's Patent Drawing Review (PTO-948)  3. Information Disclosure Statements (PTO-1449 or PTO/SB. Paper No./Mail Date  4. Examiner's Comment Regarding Requirement for Deposit of Biological Material	6. ☐ Interview Summ. Paper No./Mail /08), 7. ☑ Examiner's Ame	Date
	a. 🗀 Other	



## **EXAMINER'S AMENDMENT**

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Robert M. Amici on 3/28/05.

The application has been amended as follows:

In claim 30, line 1, the claim dependency has been corrected from claim "19" to claim --20--.

Any inquiry concerning this communication or earlier communications from the examiner should be directed to John A. McPherson whose telephone number is (571) 272-1386. The examiner can normally be reached on Monday through Friday, 8:00 AM to 4:30 PM.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Mark Huff can be reached on (571) 272-1385. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR.

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Status information for unpublished applications is available through Private PAIR only.

For more information about the PAIR system, see http://pair-direct.uspto.gov. Should

you have questions on access to the Private PAIR system, contact the Electronic

Business Center (EBC) at 866-217-9197 (toll-free).

John A. McPherson Primary Examiner

Art Unit 1756

JAM 3/28/05